



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 2932

Bib Data Sheet

SERIAL NUMBER 10/610,691	FILING OR 371(c) DATE 06/30/2003 RULE	CLASS 701	GROUP ART UNIT 3661	ATTORNEY DOCKET NO. TELE-0024
-----------------------------	--	--------------	------------------------	-------------------------------------

**APPLICANTS**

Scott L. Kern, Perkasie, PA;  
 Howard A. Lang, Dresher, PA;  
 James W. Zecca, Telford, PA;  
 Ronald J. List, Bradenton, FL;

**\*\* CONTINUING DATA \*\*\*\*\***

*No*      *No*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*No*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/21/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	PA	11	47	5
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>			

**ADDRESS**

30734

**TITLE**

Systems and methods for control of multiple engine marine vessels

<b>FILING FEE RECEIVED</b> 1534	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	--	---